

## COUNCIL MEETING NOTICE/AGENDA

Posted on <u>www.scdd.ca.gov</u>

**DATE:** Wednesday, March 20, 2013

**TIME:** 10 a.m. – 5 p.m.

**LOCATION:** DoubleTree by Hilton

2001 Point West Way Sacramento, CA 95815

(916) 924-4900

Pursuant to Government code Sections 11123.1 and 11125(f), individuals with disabilities who require accessible alternative formats of the agenda and related meeting materials and/or auxiliary aids/services to participate in this meeting should contact Robin Maitino at (916) 322-8481 or email <a href="mailto:robin.maitino@scdd.ca.gov">robin.maitino@scdd.ca.gov</a>. Requests must be received by 5:00 pm, March 15, 2013.

1. CALL TO ORDER

2. ESTABLISHMENT OF QUORUM

3. WELCOME/INTRODUCTIONS

J. Aguilar

J. Aguilar

4. PUBLIC COMMENTS

This item is for members of the public only to provide comments and/or present information to the Council on matters **not** on the agenda. Each person will be afforded up to three minutes to speak. Written requests, if any, will be considered first. The Council will provide a public comment period, not to exceed a total of seven minutes, for public comment prior to action on each agenda item.

5. **APPROVAL OF JANUARY MEETING MINUTES** J. Aguilar 4

6.	PANEL PRESENTATION ON AUTISM INSURANCE COVERAGE (SB 946)						
	Call-in Number: Passcode:		1-800-839-9416 2982825				
7.	COMMITTEE REPORTS						
	A. Executive Committee			J. Allen	24		
	i. February Executive Committee Actions						
	ii.	Bylaw Rev	isions		30		
	iii. CLOSED SESSION – PERSONNEL Pursuant to Government Code 11126 (a)(1) the committee will have closed session to consider the appointment, employment, evalual performance of a public employee.						
	<ul><li>iv. RECONVENE OPEN SESSION Announcement of any action taken during closed session.</li></ul>						
	B. <b>Administrative Committee</b> M. Kennedy				54		
	C. Employment First Committee K. Weller				84		
	D. <b>Leg</b> i	islative and	R. Ceragioli	89			
	E. Program Development Committee			J. Lewis			
	i.	RFP for Se	elf-Advocacy Grant		101		
	ii.	List of Area	a Board Grants		170		
			Advisory Committee/ Advocacy Network	J. Allen	175		
	G. Ad-I	Hoc Search	Committee	J. Aguilar	178		
	i.	Draft Job D	Outy Statement and Process Rev	view .			

ο.		R REQUESTS	M. Corral	182
9.	SPONS	ORSHIP REQUESTS	R. Newton	
	i.	Youth Leadership Forum		259
	ii.	United Cerebral Palsy		264
	iii.	Disability Capitol Action Day		274
10.	STAFF	REPORTS		
	i.	Interim Executive Director	R. Newton	
	ii.	Deputy Directors	M. Polit	
	iii.	Area Board Executive Directors	Vicki Smith	280
11.	COUNC	CIL MEMBERS' REPORTS & SUGGESTIONS	All	
12.	NEXT N	MEETING DATE & ADJOURNMENT	J. Aguilar	